



## AGENDA

**REGULAR MEETING OF THE LISLE PARK DISTRICT BOARD OF PARK COMMISSIONERS  
IN THE PARK DISTRICT RECREATION CENTER MULTIPURPOSE ROOM  
1925 OHIO STREET, LISLE, ILLINOIS 60532**

**Thursday, June 19, 2025  
7:00 p.m.**

Any individual with a disability requiring a reasonable accommodation to participate in this meeting should contact Dan Gavy within a reasonable time at the Lisle Park District Administrative offices, 1925 Ohio Street, Lisle, IL 60532 or call (630)964-3410 ext. 4310, Monday through Friday 8:30 am to 5:00 pm. Requests for a qualified interpreter require a five working day advance notice.

**I. CALL TO ORDER AND ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. PRESENTATIONS**

- A. Sikich, 2024 Annual Comprehensive Audit Report

**IV. PUBLIC COMMENT**

Visitors are welcome to address the Board of Park Commissioners. You are asked to raise your hand and wait to be recognized by the Board President. When recognized, please move to the lectern, speak into the microphone, and state your name, address, and the item you wish to discuss. It is requested that one spokesperson for a group be appointed to present the views of the entire group, rather than have multiple individuals repeat similar opinions. There will be a 5-minute time limit per speaker.

**V. APPROVE MEETING AGENDA**

**VI. CONSENT AGENDA ITEMS**

- A. Approve Minutes of the Regular Meeting of May 15, 2025.  
B. Approve the June 2025 Voucher List in the amount of \$1,019,896.78.

**VII. COMMUNICATIONS**

- A. DuPage Nation Garden Club thank you letter

**VIII. UNFINISHED BUSINESS**

- A. Abbeywood Park Pickleball Courts – discussion and consensus

**IX. NEW BUSINESS**

- A. Authorize the execution of a contract with Hitchcock Design Group for architectural services for the Community Park South Shelter and Pathway Connection project in the amount of \$37,800.00.

**X. STAFF REPORTS**

- A. Village of Lisle East Ogden Avenue TIF District and Lincoln Avenue (Route 53) TIF District

B. River Bend Golf Club Restaurant – update

**XI. SEASPAR REPORT**

**XII. OFFICER REPORTS**

A. President Altpeter

B. Treasurer Silver

i. Financial Reports ending May 31, 2025.

C. Commissioners' Reports

**XIII. ADJOURN OPEN MEETING**

**VISION STATEMENT**

*A place where everyone belongs*

**MISSION STATEMENT**

*Be community focused*